

## **State of New Hampshire** Public Employee Labor Relations Board

## **Gilford Professional Firefighters Local 3517**

and

**Town of Gilford** 

Case No. G-0332-1 Decision No. 2024-120

## Order

The Town's assented to motion to continue the July 18, 2024, hearing and related

deadlines is granted, scheduling notice to follow.

Date: \_\_\_\_\_ 2/2024

11 CE.

Douglas L. Ingersoll, Esq. Executive Director/Presiding Officer

Distribution: Matthew L. Bartlett, Esq. Eric A. Maher, Esq.